

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
MID-CYCLE GRANT APPLICATION
TITLE PAGE**

Applicant: Carson City Fire Department on behalf of Carson City LEPC
Address: 777 S. Stewart St.
Carson City, NV 89701

RECEIVED
JUN 07 2022
NEVADA
SERC

Local Emergency Planning Committee (LEPC) Chair:

Name: Sean Slamon **Title:** Fire Chief
Address: 777 S. Stewart St. **City/Zip:** Carson City, NV 89701
Phone: 775-283-7722 **Fax:** 775-887-2209
E-mail: sslamon@carson.org

Fiscal Officer: (Address must match for the appropriate vendor code for the County)

Name: Shelby Price **Title:** Senior Office Specialist
Address: 777 S. Stewart St. **City/Zip:** Carson City, NV 89701
Phone: 775-283-7148 **Fax:** 775-887-2209
E-mail: sprice@carson.org

Budget Summary:

Planning	Training	Total*
\$	\$975.00	\$975.00

Round up total only to the nearest dollar*

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.




Signature of LEPC Chair

5/16/22

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.



Signature of Governing Body

5/19/22

Date

Nancy Paulson City Manager

Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

Click inside gray box to begin typing

Carson City Fire Department (CCFD) or LEPC member personnel will participate in hazardous materials related training.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ **WHAT** will be done with these funds?
- ✓ **WHO** is responsible for making arrangements and payments for the activities of this allocation?
- ✓ **WHEN** will the activity be implemented?

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Grant funding will be used to pay registration fees for Fire Shows West. Members of the Carson City Fire Department or LEPC member personnel will attend the conference.

Arrangement for participation and payment for Fire Shows West will be coordinated through Carson City Fire Department's Business Manager with final approval by CCFD Fire Chief/Emergency Manager.

The Fire Shows West conference is scheduled to be held in September 2022 in Reno, Nevada.

III. BUDGETS:

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

All expenses must be itemized. State per Diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local/negotiated rates are less. Hotel receipts are required for all lodging reimbursement requests, including in state lodging. Meals included in registration fees will not be reimbursed. Travel eligibility requirements and rates are further defined in SERC policy 8.5.

Requests for a consultant/contractor to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant/contractor.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .575 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .2875 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC. All travel expenses are based on GSA rates and guidelines as well as the Nevada State Administrative Manual and mileage is based on the maximum allowed with the State of Nevada during the grant period of potential awards.

Consultant / Contract Services / Other		Amount Requested
Name		
Total Contract Training:		\$0.00

Course / Conference Costs				
Course / Conference Title:				
Registration	Cost per Attendee	# of Attendees		\$975.00
	\$195.00	5		
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00
Transportation	# of Miles (Round Trip)	Agency Vehicle	# of Vehicles	\$0.00
		0.585		
	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00
		0.2925		
	Public Transportation	Total \$ Amount		\$0.00
Cost of Airline Ticket	# of Tickets		\$0.00	
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$975.00
Total Training Costs:				\$975.00

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning Services -

Explain the basis for selection of each consultant or conference attendance and describe how the activity to be provided is essential to achieving established goals.

Click inside gray box to begin typing

Not applicable

Training -

Explain the purpose of the training and/or the consultant/contractor and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. Attach a copy of the letter of declination from SFM and DEM.

Click inside gray box to begin typing

Grant funds will be used to pay registration fees for Carson City Fire Department members or LEPC member attendance at Fire Shows West.

At the Fire Shows West conference, sponsored participants will receive continued education in topic-specific areas including hazardous material incidents.

The Fire Shows West conference is scheduled to be held in September 2022 in Reno, Nevada

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
ACTIVITY REQUEST FORM**

**REQUIRED: Complete a separate form for each separate
activities on grant**

Section A – Requesting Organization

Organization: **Carson City LEPC (Carson City Fire Department)**

Street Address: **777 S. Stewart St.**

City / Zip Code: **Carson City, NV 89701**

Section B – Point of Contact

First Name: **Sean**

Last Name: **Slamon**

Phone: **775-283-7722**

E-Mail: **sslamon@carson.org**

Position: **Fire Chief**

Section C – Grant Activity Request Information

Amount: **975.00**

Activity: **Training**
(Planning or Training)

Section D – Activity Description

Number of Participates: **5**

(Enter "0" if funding is requested for planning activities without an associated number of participants such as plan updates and commodity flow studies).

Activity Description and Justification:

What do you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

Members of the Carson City Fire Department and Carson City LEPC will attend the Fire Shows West conference.

At the conference, sponsored participants will receive continued education in topic-specific areas including hazardous materials incidents.

How does this further your organization's program mission?

Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Carson City Fire Department personnel and LEPC members will receive continued education in topic-specific areas including hazardous materials training.

Does this activity replace an item included in the approved application? If yes, what activity is being replaced and why?

No

CERTIFIED ASSURANCES For LEPCs

Grant Title: HMEP Mid-Cycle Grant 2022

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.

- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:
- October 31** - for reporting period July 1 to September 30;
January 31 - for reporting period October 1 to December 31;
April 30 - for reporting period January 1 to March 31; and
July 31 - for reporting period April 1 to June 30.
- 5) **Final report:** There will be no further expenditures, the grant is closed and no further reports are necessary. This report is due within **30 days** after the end of the award period, or any time prior to the end of the award period if no further funds will be spent.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every third year.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Request for a change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- E) The applicant assures compliance with *2 CFR 1200, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- F) The applicant assures the fiscal accountability of the funds received from the SERC will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with the SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- G) The SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified at the total award amount.


- H) The applicant assures it shall maintain data and information to provide accurate financial reports to the SERC. Said reports shall be provided in form, by due dates and containing data and information as the SERC reasonably requires to administer the program.
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 30 days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. *49 CFR 110, Hazardous Materials Public Sector Training and Planning Grants*
 2. *49 CFR 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. *2 CFR 225, Cost Principles for State, Local and Indian Tribal Governments*
 4. *OMB Circular A-133, Audits of States, Local Governments and Nonprofit Organizations (now contained in 2 CFR 200)*
 5. *49 CFR 20, New Restrictions on Lobbying*
 6. *49 CFR 32, Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with *Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national origin in programs and activities receiving federal financial assistance. The applicant assures compliance with *49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964*.
- N) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # _____, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position or policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"


- O) The applicant fully understands the SERC has the right to suspend, terminate or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award and/or non-compliance.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the SERC.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state, and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Nancy Paulson Title: City Manager
 Signature:  Date: 5/11/22

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Sean Slamon Title: FIRE CHIEF
 Signature:  Date: 5/6/22

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
Bylaws reviewed/updated - Date: 03/28/2022 Submitted: 03/28/2022
Membership list reviewed/updated - Date: 03/28/2022 Submitted: 03/28/2022

Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures)?

Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update - Date: 12/07/2021 Submitted: 12/22/2021
NRT - 1 update - Date: 12/07/2021 Submitted: 12/22/2021
Level of Response Questionnaire update - Date: 12/07/2021 Submitted: 12/22/2021
Letter of Promulgation update - Date: 12/07/2021 Submitted: 12/22/2021

Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise: 11/15/21- Submitted: 12/22/2021
11/18/21

Indicate the date of an incident report used in lieu of an exercise: Submitted:

Has the LEPC met the annual requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 10/30/2021 Affidavit Submitted: 12/22/2021

As chairman Carson City Local Emergency Planning Committee, I attest
of

County Name

all information provided on this Compliance Certification is accurate


LEPC Chair Signature

5/6/22
Date



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EXHIBITOR INFORMATION



LOCATION

Grand Sierra Resort Hotel
Silver State Pavilion - Lower Level
Reno, NV



DATES

Tuesday, September 27
Wednesday, September 28
2022



TIMES

Tuesday | 5:00 pm to 7:00 pm
Wednesday | 9:00 am to 3:00 pm

Preliminary Floor Plan

To preview available booth space,
click on the Exhibit Floor Plan button

[EXHIBIT FLOOR PLAN](#)

[2022 EXHIBITOR PROSPECTUS](#)

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CONFERENCE SESSIONS

Coming Soon!

Watch for our 2022 class sessions to be announced in June!



Many of the industry headliners will be leading our class sessions.

Tracks will include

- Hands-on Training
- Hazardous Materials
- Leadership / Officer Development
- Fire Prevention
- Health and Wellness
- Command/Suppression
- Safety
- Technology
- Wildland





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623-337-4114



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NOTICE: FireShowsWest has the right to modify and/or cancel this event should circumstances arise that require such action.

**DRAFT MINUTES
of the Meeting of the
Carson City
LOCAL EMERGENCY PLANNING COMMITTEE
June 7, 2022**

The Carson City Local Emergency Planning Committee held a public meeting on June 7, 2022, beginning at 1:30 p.m. in the meeting room of Fire Station No. 51, 777 S. Stewart Street, Carson City.

1. Call to Order

The meeting was called to order by Chair, Sean Slamon.

2. Roll Call and Determination of a Quorum

Voting members present were Nicki Aaker, Rick Cooley, Ann Cyr, Jason Danen (by phone), Andy Hummel, Aaron Lowe, Vicky Olson, P.K. O'Neill, Sean Slamon, and Sandy Wartgow which constituted a quorum.

Voting members absent were Jerry Evans, Ken Furlong, Craig Robinson, Mark Stearns, Jerome Tushbant, and Dave Yohey. Non-voting members absent were Keith Forbes and Chris Smallcomb.

Also present were Adam Tully (Carson City District Attorney's Office), Brett Bindley (by phone – Carson City Sheriff's Office) and Megan Hall (Nevada Division of Emergency Management).

3. Public Comment**

There were no public comments.

4. For Possible Action: Approval of Minutes – March 28, 2022

It was moved by Jason Danen, seconded by Sandy Wartgow, with all ayes in favor that the minutes of the March 28th meeting be approved as submitted.

5. For Possible Action: Discussion and possible action regarding appointment of Vicky Olson from Carson Tahoe Health as the hospital representative to the LEPC.

It was moved by Jason Danen, seconded by Andy Hummel, with all ayes in favor to appoint Vicky Olson as the hospital representative to the LEPC.

6. For Possible Action: Discussion and possible action regarding appointment of alternate members to the LEPC.

Sean Slamon reported that in the packets were the alternate members listed that were received from Committee members. He asked that anyone who does not have an alternate work with Staff to find an alternate and designate them.

It was moved by Andy Hummel, seconded by Ann Cyr, with all ayes in favor to appoint the designated alternate members to the LEPC.

7. For Possible Action: Discussion and possible action regarding review and submission of LEPC's Membership List, including alternate members, to SERC.

(Aaron Lowe arrived at the meeting.)

Sean Slamon asked members to review this document in the packet and state if there were any needed corrections.

It was moved by Ann Cyr, seconded by Nicki Aaker, with all ayes in favor that the LEPC's Membership List with alternate members be accepted as presented and submitted to the SERC.

8. For Possible Action: Discussion and possible action regarding approval of a mid-cycle grant application for \$975.00 to the State Emergency Response Commission ("SERC") for training at the Fire Shows West conference. (Jason Danen)

Jason Danen reported that this is the LEPC's annual submittal for grant funding. He said many Quad County HazMat Team members have been sent to this training in the past with this source as funding for that. This is focused on Hazardous Materials that attendees can bring back to the Quad County HazMat Team and local community.

It was moved by Andy Hummel, seconded by Aaron Lowe, with all ayes in favor to approve submission of the mid-cycle grant application for \$975.00 to the SERC for training at Fire Shows West.

9. For Possible Action: Discussion and possible action regarding the Fiscal Year 2023 United We Stand grant application for \$32,000 to acquire two camera-equipped tactical robots to support Carson City Sheriff's Office and Carson City Fire Department operations. (Brett Bindley)

Brett Bindley reported on the detail of the United We Stand grant application. He said with this grant they are requesting to acquire a package from a company called Vantage Tactical; this is a large platform robot that has an infrared camera, two-way speaker, a chemical aging deployment system, and it is able to climb stairs/navigate inside buildings. The whole idea is they will be able to enter a building remotely and locate any down victims, locate a suspect, initiate negotiations, deescalate prior to committing any kind of

human assets into a building.

Brett said they are also requesting to purchase a smaller robot, more for the patrol environment, to give this same type of capability to patrol officers. Both have a counterterrorism initial response nexus.

It was moved by Rick Cooley, seconded by Aaron Lowe, with all eyes in favor to approve submission of the grant application for \$32,000 to the SERC to acquire two camera-equipped tactical robots to support Carson City Sheriff's Office and Carson City Fire Department operations.

Sean Slamon added that these are very important grants for Carson City Sheriff's Office and Carson City Fire Department and both grants have been well utilized from law enforcement, fire, and the HazMat Team for numerous years.

10. For Discussion Only: Update on the Hazardous Materials Emergency Response Plan. (Jason Danen)

Jason Danen provided an update on the Hazardous Materials Emergency Response Plan update. He said he had some funding available in his Emergency Management budget to update this Plan. Every year this Plan is reviewed with minor updates and submitted to the SERC and there is never any problem with that, but this is an older Plan.

Galena Properties, a third-party vendor out of Washoe County, is the company updating the Plan and they are almost done with the first draft. Jason can bring this draft to the next meeting. Sean Slamon thanked Jason for taking this project on and updating the Plan.

11. For Discussion Only: Report and discussion on activities associated with the Citizen Corps Council Initiatives. (Jason Danen, Jerome Tushbant, and Jeanne Freeman).

Jason Danen reported on Community Emergency Response Team (CERT) activity for the quarter. He said they meet on a regular basis and have had routine meetings and outside trainings focused on communications, etc. They are working directly with Red Cross and the focus of that is what they do once they get there.

There was no VIPS update given.

Nicki Aaker reported on the Medical Reserve Corps (MRC) and said they are revamping the MRC through a \$25,000 grant. Staff is reaching out to current members to see if they are interested in being in the MRC. For those who are interested an updated profile and background check is being done.

Nicki said the next steps will be building the MRC mission ready packs.

12. For Discussion Only: Reports of Committee Members

Sandy Wartgow reported that we are in summer now and looking at those heat emergencies that can happen and CCFD has conducted training on that. She also reported that call volume is remaining fairly consistent with 30 per day.

Vicky Olson reported that the Hospital just had their Emergency Response Team training, and she is working to rebuild the Emergency Management Program with Carson Tahoe.

Nicki Aaker reported that Carson City Health and Human Services is doing Covid shots once a week in each county and are ramping up for flu shots in the fall. Flu is on the increase right now.

Megan Hall introduced herself to the Committee; she is the LEPC Coordinator at NDEM. She said they are deep in the grant process and working on getting grants done and approved. She reported that school plans are due in July.

Ann Cyr reported that the School District is preparing to submit their updated EOP. School is out. Schools are preparing for fire inspections. The School District is enhancing security at schools.

Aaron Lowe reported that he initiated the training for the Calm the Chaos and attendees are working on their 32-hour online course to get ready for the three-day hands-on train the trainer. The next steps will be interfacing with agencies and communities and different departments on incident management.

Sean Slamon reported that Carson Fire has two firefighters deployed to New Mexico right now working on the wildfires.

Sean said Carson Fire was notified through NDEM that they have been awarded 2 million dollars in federal earmarks for the new build on the emergency operations center (EOC).

The Regional Fire Academy Graduation is June 24th, there are 12 graduates.

Sean also reported that FEMA notified Carson and Douglas County that they were identified as high hazard drought areas.

13. For Discussion Only: Next Meeting Date: September 6, 2022.

14. Public Comment**

None.

15. For Possible Action: To adjourn

It was moved by Sandy Wartgow to adjourn the meeting at 1:53 p.m.

Recorder: Shelby Price

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to serc@dps.state.nv.us

To be submitted prior to preparation of the grant award:

- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

RETURN THIS FORM WITH GRANT APPLICATION